



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 29 FEBRUARY 2016

**Time:** 7.00 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Graham Wallace - Andrewes House (Chairman)	Robin Gough - Defoe House
Robert Barker - Lauderdale Tower - Deputy Chairman (Deputy Chairman)	John Tomlinson, Deputy
Tim Macer - Willoughby House - Chairman (Deputy Chairman)	Mary Bonar - Wallside
Mark Bostock - Frobisher Crescent	Fred Rodgers - Breton House
Gordon Griffiths - Bunyan Court	David Andrew Graves (Alderman)
Fiona Lean - Ben Jonson House	Richard Dykes - Gilbert House
Jane Smith - Barbican Association	Ted Reilly - Shakespeare Tower
John Taysum - Bryer Court	Christopher Makim - Speed House
Janet Wells - John Trundle House	Monique Long - Mountjoy House
Professor Michael Swash - Willoughby House	Natalie Robinson - Andrewes House

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**John Barradell**  
Town Clerk and Chief Executive

# **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

1. To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 30th November 2015.
2. To agree the draft minutes of the Barbican RCC's Annual General Meeting held on 8<sup>th</sup> February 2016.

**For Decision**  
(Pages 1 - 14)

4. **SERVICE LEVEL AGREEMENT (SLA) REVIEW**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 15 - 30)

5. **'YOU SAID: WE DID' - ACTIONS UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 31 - 32)

6. **SERVICE BASED REVIEW - GENERATING INCOME FOR CAR PARKING AND BAGGAGE STORES FOR 2017/18**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 33 - 46)

7. **CAR PARK CHARGING**

Report of the Director of Community and Children

**For Information**  
(Pages 47 - 56)

8. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 57 - 60)

9. **UPDATE REPORT**

Report of the Director of Community and Children's Services

Consisting of:

1. Agenda Plan 2016
2. Property Services Update
3. City Surveyors' Update

**For Information**  
(Pages 61 - 68)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

Questions received in advance of the meeting.

(Pages 69 - 72)

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**